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DEPT. MAT. RES. & ENV.
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| REEL NO. | 521707 |
| CLIENT | 6950 |
| EVENTS | 21288-22210 |
| AREA | 00022228-2243 |
| LINE | GIPRSLAND |
| DATE | 2/1/75 |
| PARTY | 931 |
| NO. | 8 |
| NO. | 321 |
| NO. | 1190 |