

077965 080



PROJ. Location  
UPRS: 2003021987  
Unit: 04550/P/0002  
096100  
Locn: L/CR/021/02/02

DEPT. NAT. RES & ENV.  
PE023646

REEL NO. *Hob.*  
CLIENT *WHEEL* AREA *WISCONSIN*  
*LINE # 2005 PA 315*  
*SP # 876 - PREL. EST. # 068 - 117.*  
DATE *March 4th* PARTY *S.S.I # 948.*

*02116*