

565455

**WESTERN**  
**GEOPHYSICAL**  
DIVISION OF LITTON INDUSTRIES

Format  
**9-4**  
STD. - 30 CH.  
9 TRACK

OPRS 4500  
6/25/68  
17

MEMOREX

800 BPI  
TOTAL  
SURFACE  
TESTED

|                      |                                    |                             |
|----------------------|------------------------------------|-----------------------------|
| AREA <b>ESSO</b>     |                                    | Reel No. <b>130198</b>      |
| <b>GRIPSLAND</b>     |                                    | File to File <b>888 997</b> |
| Line <b>ISSA</b>     | S.P. <b>101</b> to S.P. <b>115</b> |                             |
|                      |                                    |                             |
|                      |                                    |                             |
| DATE <b>2 MAY 68</b> |                                    |                             |

WEST. INT. RES. & EN.  
F024395

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