

565297

D7

Format  
9-4  
STD.-30CH.  
9 TRACK

2  
Millisecond  
Sampling

APAS  
W05/1/6

DATE	10.6.64	Line	1299	SP. to	1313	Reel No.	130307
		AREA	ES50	to	ES52	File to File	643
			CLIPPER AND				
			EH & S.				

WESTERN  
PHYSICAL  
DIVISION OF UNION INDUSTRIES

800 BPI  
TOTAL  
SURFACE  
TESTED

DEPT. MAT. RES & ENV  
PE024674

MEMOREX  
WESTERN  
PHYSICAL  
DIVISION OF UNION INDUSTRIES