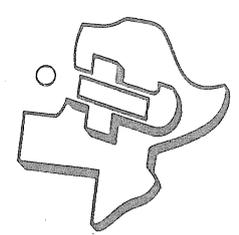


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| DATE | 6-16-87 |
| CLIENT | 601-11-87 |
| REEL NO. | 6730 |
| AREA | 6730 |
| PARTY | 671 |

FIELD TAPE
 Reel No 55389

DEPT. ANTI. RES. & ENV.
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 67-40 (630-741)

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LOC
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