

570445

DEPT. NAT. RES. & ENV.
PE027950

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|--------------------------|----------------------------------|--------------------------------|
| AREA <i>CIPPSLAND</i> | | Reel No. No 28898 |
| Line <i>296</i> | S. P. to S. P. <i>825 846</i> | File to File <i>517 639</i> |
| DATE <i>20 JAN 69</i> | | |

WESTERN
GEOPHYSICAL
DIVISION OF ARCON INDUSTRIES

Format
9-4
STD.-30CH.
9 TRACK

800 BPI
TOTAL
SURFACE
TESTED

2
Millisecond
Sampling

MEMOREX

WESTERN
GEOPHYSICAL
DIVISION OF ARCON INDUSTRIES
608/517
UPRS 4550